

| MERNATION | | | Status | _ | | M | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|---|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more that one yea in appears | ır repeat | | Notes the officers that do not have an active | 12 month | \$ | |
| Clubs les | ss than two years ol | d | | | | | | | | | | | | | | | | |
| 151155 Ric | Linda Elverta Country | 06/28/2022 | Active | 33 | 2 | 0 | 2 | 6.45% | 0 | | 0 | | 2 | N | SC | 5 | 90+ Days | \$20.00 |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 2155 AU | BURN 49ER | 11/20/1969 | Active | 32 | 1 | 2 | -1 | -3.03% | 33 | 34 | 0 | | | N | VP,SC | 0 | | \$295.00 |
| | Award (06/30/2022) BURN HOST | 01/11/1927 | Active | 34 | 1 | 1 | 0 | 0.00% | 35 | 46 | 0 | | | N | VP | 1 | | \$20.00 |
| 2158 CC | LFAX | 05/10/1928 | Active | 37 | 0 | 10 | -10 | -21.28% | 50 | 2 | 0 | | | N | M,SC | 0 | | \$2,320.00 |
| 2160 CC | OUNTRY CLUB | 06/13/1963 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | sc | 1 | | \$20.00 |
| 118841 DA | VIS AGGIE | 02/25/2013 | Active(2) | 10 | 4 | 12 | -8 | -44.44% | 14 | 2 | 0 | | | N | M,VP,SC | 9 | | \$20.00 |
| 2163 DE | LTA L C | 03/04/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | | | 0 | | 11 | | M,VP,SC | 1 | | \$20.00 |
| 2164 DC | WNIEVILLE | 04/22/1938 | Active | 20 | 1 | 0 | 1 | 5.26% | 22 | | 0 | | 2 | R | VP,SC | 1 | | \$120.00 |
| 2166 EL | K GROVE | 02/05/1951 | Active | 39 | 4 | 2 | 2 | 5.41% | 37 | 19 | 0 | | | N | sc | 0 | | \$194.19 |
| Exc A | Award (06/30/2019, 06/30/20 | 022) | | | | | | | | | | | | | | | | |
| 39120 ES | PARTO | 12/29/1980 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 6 | | M,VP,SC | 15 | 90+ Days | \$190.00 |
| 2170 FO | LSOM CITY HOST | 04/20/1938 | Active | 21 | 1 | 1 | 0 | 0.00% | 20 | 13 | 0 | | | N | M,SC | 1 | | \$1,380.00 |
| 65496 FO | LSOM LAKE | 06/14/2002 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | 0 | | 2 | N | | 0 | | \$1,020.00 |
| | Award (06/30/2021, 06/30/20 | 022) | | ĺ | | | | | | | | | | | | | | |
| 2171 FO | RESTHILL | 08/31/1948 | Active | 37 | 4 | 4 | 0 | 0.00% | 34 | 4 | 0 | | | | VP | 0 | | \$20.00 |
| 2172 GA | LT | 05/23/1963 | Active | 31 | 0 | 2 | -2 | -6.06% | 50 | 1 | 0 | | | N | SC | 1 | | \$20.00 |
| | Award (06/30/2021) ASS VALLEY FOOTHILL | 03/16/2005 | Active | 12 | 1 | 1 | 0 | 0.00% | 15 | 18 | 0 | | | N | P,M,SC | 0 | | \$120.00 |
| CC | ASS VALLEY GOLD JUNTRY Award (06/30/2022) | 04/05/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,SC | 3 | | \$1,020.00 |
| 2173 GR | ASS VALLEY HOST | 04/19/1928 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | | M,VP,SC | 0 | | \$120.00 |
| 34933 HI | GGINS DIGGINS L C | 01/16/1978 | Active | 44 | 2 | 2 | 0 | 0.00% | 47 | 15 | 0 | | | N | М | 0 | | \$1,882.00 |
| Exc A | Award (06/30/2018, 06/30/20 | 019, 06/30/20 | | ĺ | | | | | | | | | | | | | | İ |



| FRNA | TIONAC | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | |
|----------------|---|--------------------|--|--------------------------------------|----|----|------|--|----------|---|--------|---|-----------------------|--------|--|------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha cone year in appears i | r repeat | | Notes the If no repo officers that 12 mont do not haveappears i an active red | h s | |
| 108971 | LINCOLN HILLS | 07/28/2010 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 30 | 0 | | 2 | R | M,SC 3 | | \$20.00 |
| 2175 | LINCOLN HOST | 10/17/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R | т 2 | | \$20.00 |
| 2176 | LOOMIS | 10/12/1953 | Active | 44 | 0 | 2 | -2 | -4.35% | 45 | 22 | 0 | | | N | sc 3 | | \$20.00 |
| 2177 | MEADOW VISTA AREA L C | 07/11/1973 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | T,M,SC 3 | | \$1,020.00 |
| 2178 | MOTHER LODE | 03/18/1948 | Active | 48 | 1 | 5 | -4 | -7.69% | 53 | 6 | 0 | | | | VP,SC 1 | | \$170.00 |
| 2179 | NEVADA CITY | 01/07/1947 | Active | 15 | 1 | 0 | 1 | 7.14% | 16 | | 0 | | | N | sc 0 | 90+ Days | \$540.00 |
| 52446 | NEWCASTLE GOLDEN SPIKE | 01/24/1992 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | N | M,SC 17 | | \$290.00 |
| | PENN VALLEY HI-GRADERS L C | 12/11/1978 | Active | 24 | 2 | 2 | 0 | 0.00% | 19 | 2 | 0 | | 2 | R | sc 0 | | \$520.00 |
| | c Award (06/30/2017, 06/30/20 | - | | | • | | • | 40 500/ | | | | | | | M,SC 7 | | #00.00 |
| | PLACERVILLE | 07/01/1924 | Active | 14 | 2 | 4 | -2 | -12.50% | | 4 | 0 | | | N - | , | | \$20.00 |
| | PRIDE OF LAGUNA CRK | 02/02/1993 | Active | 33 | 2 | 0 | 2 | 6.45% | | | 0 | | | R | 0 SC 0 | | \$874.00 |
| | RIO LINDA | 08/30/1951 | Active | 34 | 1 | 0 | 1 | 3.03% | 31 | | 0 | | | N | 0 | | \$910.00 |
| | cc Award (06/30/2022) ROCKLIN | 04/13/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | | VP,SC 3 | | \$20.00 |
| | ROSEVILLE HOST | 03/04/1925 | Active | 27 | 0 | 4 | -4 | -12.90% | | 3 | | | | N | sc 1 | | \$120.00 |
| | cc Award (06/30/2021, 06/30/20 | | Active | 21 | U | 4 | -4 | -12.90 /0 | 5 20 | 3 | " | | | IN | ' | | Ψ120.00 |
| | ROSEVILLE SUNRISE | 06/03/1969 | Active | 28 | 3 | 1 | 2 | 7.69% | 25 | 10 | 0 | | | N | sc 0 | | \$170.00 |
| E | cc Award (06/30/2017, 06/30/20 |)22) | | Ì | | | | | | | | | | | | | |
| 53907 | SACRAMENTO ANTELOPE | 12/18/1992 | Active | 23 | 1 | 1 | 0 | 0.00% | 25 | 2 | 0 | | | R | sc 0 | | \$90.00 |
| | cc Award (06/30/2021, 06/30/20 Sacramento Camellia | 022) 01/27/2017 | Active | 31 | 2 | 10 | -8 | -20.51% | 39 | 2 | 0 | | 3 | N | 5 | | \$120.00 |
| E | cc Award (06/30/2022) | | | Ì | | | | | | | | | | | | | |
| 2191 | SACRAMENTO CAPITOL | 10/29/1953 | Active | 46 | 10 | 0 | 10 | 27.78% | 38 | | 0 | | 5 | R | sc 0 | | \$450.00 |
| | SACRAMENTO EMBARCADERO to Award (06/30/2021) | 11/26/1973 | Active | 38 | 1 | 5 | -4 | -9.52% | 44 | 18 | 0 | | | N | sc 1 | | \$1,195.00 |
| | SACRAMENTO FORT SUTTE | F 02/11/1927 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | | VP 15 | | \$20.00 |



| MITERNATION | N. Y | | Status | | | Me | embe | rship | | | | | | Finance | LCIF | | | |
|----------------|--|-----------------|--|--------------------------------------|----|---------------------------|----------------------|---|-----------------|---|--------|---|-----------------------|---------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers that do not have an active | 12 months | } | |
| STA | CRAMENTO GOLDEN ATE Award (06/30/2022) | 06/26/1995 | Active | 30 | 0 | 1 | -1 | -3.23% | ú 12 | 6 | 0 | | | R | Т | 0 | | \$120.00 |
| 36544 SA | CRAMENTO MABUHAY | 02/27/1979 | Active | 21 | 0 | 2 | -2 | -8.70% | 6 23 | 3 | 0 | | 2 | N | M,SC | 1 | | \$20.00 |
| 54715 SA | CRAMENTO MAHARLIKA | 07/06/1993 | Active | 53 | 1 | 0 | 1 | 1.92% | 53 | | 0 | | | N | | 0 | | \$145.00 |
| Exc A | Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 141726 Sa | cramento Malaya | 06/16/2020 | Active | 45 | 10 | 7 | 3 | 7.14% | ₆ 37 | 2 | 0 | | | N | | 0 | | \$45.00 |
| | Award (06/30/2022) | 00/00/00 44 | | | | | | | | | | | | | VP,SC | | | |
| | CRAMENTO TROPOLITAN | 06/22/2011 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 2 | | VF,3C | 2 | | \$20.00 |
| 59328 SA | CRAMENTO MIDTOWN | 04/03/1997 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 12 | | 0 | | | | VP,SC | 0 | | \$182.00 |
| Exc A | Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 134266 Sad | cramento Nepalese | 04/19/2018 | Active | 13 | 0 | 2 | -2 | -13.33% | ₆ 20 | 5 | 0 | | | N | S,M,SC | 17 | | \$20.00 |
| | Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| | CRAMENTO SENATOR | 04/06/1954 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 48 | | 0 | | 3 | R | | 0 | | \$810.00 |
| 41134 SA | CRAMENTO VALLEY HI | 04/13/1982 | Active | 18 | 1 | 5 | -4 | -18.18% | ₆ 22 | 2 | 0 | | | N | Т | 0 | | \$20.00 |
| 29448 WII | NTERS | 06/21/1974 | Active | 14 | 4 | 4 | 0 | 0.00% | ₆ 14 | 22 | 0 | | 12 | R | VP | 16 | | \$20.00 |
| 2198 WC | OODLAND HOST | 10/27/1922 | Active | 35 | 0 | 2 | -2 | -5.41% | ₆ 36 | 13 | 0 | | 2 | N | | 0 | | \$1,440.00 |
| Exc A | Award (06/30/2021, 06/30/20 | 22) | | | | | | | | | | | | | | | | |
| 2199 WC | OODLAND REVEILLE | 05/12/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 3 | | M,VP,SC | 8 | | \$240.40 |
| 67278 WC | OODLAND YOLO SUNSET | 02/11/2003 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 2 | N | S,SC | 5 | | \$20.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club | Charter Current | Cancellation | |
|---------------------|--------------------------|--------------|--|
| Number Name | Date Status* | Date | |
| 2157 Citrus Heights | 09/07/1949 Cancelled(6*) | 01/29/2022 | |



| Status | | | | | | | | 6 | | | M | embe | rship | | | Reports | | | | | | Finance | LCIF |
|----------------|----------------|-------|------|--------------------------------------|---------------|-------------|--------------------------|--------------------------|------------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|--|---|--|---|---|--|
| Club Number | Clui Nam | | | | arter Jate | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | Sind t Ad | onths ce Last ctivity oort *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | | Number of times If below | | | | | | If net los | | | If no When Number Notes the If no repo | | | | | | | |
| | | | | | | or | on status quo 15 | | | | | ŭ | | | | | | report in 3 more than of officers than 12 mo | | | | | |
| | | | | | | ' | within last members | | | | | | than 20° | % | | months one year repeat do not haveappear | | | | | ears in | | |
| | | | | | | | two yea | rs | appears | ; | | | appear | S | | appears | in appears | in terms | | an active | red | | |
| | lew Ca lubs | Clubs | Club | Current Total Members Count | | /TD)rop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | Number Aver of Cance Cancelled Clu Clubs Ag | elled ub | Members % Lost Ca Due to Non ncellation I | ncelled for n-Financial |
| 50 | 0 | 0 | 0 | 1,287 | 64 | 95 | -31 | -2.35 | % | 1,288 | 26 | | 44% | 0% | 0% | 6% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.